

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 24, 1991	APPLICATION NUMBER G 2-28222	PERMIT NUMBER G2-28222	CERTIFICATE NUMBER
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NAME Walter G. Yommer Windmill Lane Homeowners Association			
ADDRESS (STREET) 347 Govan	(CITY) Sequim	(STATE) Washington	(ZIP CODE) 98382

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well
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TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 42	MAXIMUM ACRE-FEET PER YEAR 3.1
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QUANTITY, TYPE OF USE, PERIOD OF USE 3.1 Acre-feet per year	Multiple domestic supply	Year-round, as needed
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL 1250 feet South and 350 feet West of the North quarter corner of Section 14.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE¼ NE¼ NW¼	SECTION 14	TOWNSHIP N. 30	RANGE, (E. OR W.) W.M. 4W	W.R.I.A. 18	COUNTY Clallam
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The East half of the North half of the North half of the Southeast quarter of the Northwest quarter of Section 14, T. 30 N., R. 4 W.W.M. Clallam County, Washington.

The South half of the Southeast quarter of the Northeast quarter of the Northwest quarter, Section 14, T. 30 N., R. 4 W.W.M. Clallam County, Washington.

**DESCRIPTION OF PROPOSED WORKS**

A 6" X 229' Well.

**DEVELOPMENT SCHEDULE**

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: January 1, 1999	WATER PUT TO FULL USE BY THIS DATE: January 1, 2000 <span style="margin-left: 50px;">1-1-2006</span>
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*1/1/2002  
1-1-03*

**PROVISIONS**

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line and gauge may be installed in addition to the access port.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040 (installation, operation, and maintenance requirements are attached). Meter readings shall be recorded at least monthly.

Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant may be required to prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

"The permittee is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit has been put to full beneficial use."

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 11th day of April, 19 96.

Department of Ecology

ENGINEERING DATA  
OK mf

by *Joe Blomston*